(f) Point of return of water to stream Not returned to stream.

(g) Remarks Approximately 1500 & 2000 head of sheep will be watered.

and 200 head of cattle.

7.0

Describe in same manner us point of diversion.

use.

## DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water Excavating so as to develop water, collecting and conducting the	
is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  same through pipes to a trough or troughs near the spring where	
it will be used for watering.	-
5. Estimated cost of works \$75.00	٠.
6. Estimated time required to construct works One year:	.
7. Remarks	
For use of applicant.	
Clement Maggini , Applicant.	i
By William P.Wright, Agent.	
Compared PPJones	
This sheet inspected	٠ .
, Engineer.	į
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing appli-	
cation, and do hereby grant the same, subject to the following/lim-	
itations and conditions:	
This permit is issued subject to all prior rights on the source.	-
The State reserves the right to regulate the use of the Lwater share in	-
granted at any and all times. It is distinctly understood that	-,
applicant agrees to the terms herein contained.	-
	- :
The amount of water to be appropriated shall be limited to the	
amount which can be applied to beneficial use, and not to exceed	
0.025 cubic feet per second. (One fortieth)	
Actual construction work shall begin on or before May 28, 1920.	
Proof of commencement of work shall be filed before June 28, 1920.	
Work must be prosecuted with reasonable diligence and be completed	
on or before May 28, 1921.	}
Proof of completion of work shall be filed before June 28, 1921.	-
Application of water to beneficial use shall be made on or before	;
October 28, 1921. Proof of the application of water to beneficial	
use must be filed with State Engineer on or before November 28, 19	<u>)</u> 2 ]
WITNESS MY HAND AND SEAL this 28th day	
Map filed 1/20/20 (See #5159) of October, 1919.	
encelled Ortolea 28 Mar haceup of fallows of	

applicant to comply with provisions of a

Robert a alley